



CHANGING THE SYSTEM

BHARAT SWABHIMAN
(A SOCIAL AND SPIRITUAL MOVEMENT)



WHY IS A CHANGE IN THE SYSTEM NEEDED?

The problems, challenges and awfully painful circumstances that have cropped up during these 63 years of our Independence testify to the fact that our systems and policies have failed to mete out justice to the people of our country. Therefore, there is an imperative need to re-structure afresh our whole system and policies.

1. Even after 63 years of our Independence, if 50% population of India is illiterate; we do not have the right to get advanced technical education in our national languages; there is not a uniform educational system for the rich and the poor; yoga education has not been integrated in the educational curriculum for the purpose of character-building; our educational system teaches humiliating things about the knowledge, life and character of our ancestors; is all this not the failure of our educational system? According to an estimate of the Govt. of India, out of the 18 crore students admitted to schools, only 1 crore of them are able to achieve their goal of getting higher education – the highest failure of our educational system.
2. 65% of the sick in the country cannot afford medical treatment. We leave those crying and groaning sick persons to die helplessly, and in the case of 35% sick going for medical treatment, more than 7,00,000 crore (seven lakh crore) rupees of the people's wealth are wasted only in controlling the diseases, and even about 50% of these people have to sell or mortgage their land and houses in order to meet the expenses of treatment. What else but the failure of our health-care system does it indicate.
3. Why do those 34,735 laws enacted by the British rulers, during our period of slavery, to plunder, exploit and enslave us for centuries still govern us in independent India? Our judicial system is able to punish only 5 of the 100 criminals; 95% go scot-free. Our country's money to the tune of 100,00,000 crore (one hundred lakh crore) rupees swindled through corrupt practices is stashed away in the Swiss and other foreign banks. 30% of our sisters or daughters are molested or their modesty is outraged. Each year approximately 1 crore female foetuses are destroyed. Every hour is witness to the murder of 3 sisters for dowry and the rape of about 2 daughters. Whether it is a case of terrorism or of the criminals playing with the life of 115 crore people of the country by poisonous adulteration in food articles, why is our judicial system not able to mete out punishment to these corrupt persons, murderous dowry-seekers, rapists and other type of criminals? This only means that a radical change in our judicial system is the crying need of the hour. Judicial system and economic system lie at the root of all the systems of a country, and at present the malfunctioning of these two systems is the cause behind clashes, exploitation, favouritism and injustice all over the country. The fire of terrorism, sectarian or casteist fanaticism, or Naxalite violence rages here and there. Our people are deprived of justice due to our wrong polices and wrong systems.
4. On one side, the Gross Domestic Product (G.D.P.) of the country is approximately 50,00,000 crore (fifty lakh crore) rupees, which means that the product generated by the factories, fields, all the services departments and skilled workers is to the tune of 50 lakh crore rupees. The annual budget of the central and state governments, local municipal bodies and other local bodies approximating to 20,00,000 crore (twenty lakh crore) rupees is prepared in the name of development. The wealth of the country to the tune of approximately 100 lakh crore rupees is stashed away in the Swiss and other foreign banks. Due to our wrong economic policies and wrong taxation policy, 50 lakh crore rupees in the form of black money exists in the country itself. Why, in spite of this immense wealth, about 84 crore people of our country are forced to live a life of destitution, poverty, helplessness, want, starvation and illiteracy? Why are about

250 districts in the country engulfed in the fire of Naxalite violence due to lack of development, illiteracy, unemployment, starvation, etc.? Had we taken up the development of these poor districts honestly and sympathetically Naxalites would perhaps never be born there. Even after 63 years of our Independence we have not been able to provide basic necessities to people, such as food, clothing, shelter, education, health, security, electricity, water, roads, etc. The devaluation of our currency and wealth and degradation of our citizens in the eyes of the world, is a pointer to the failure of our economic system. Is it not a shameful slap in the face of our economic policies when we slide down to a poor 134th position in the United Nations Human Development Report? It is now of utmost importance that a revolutionary change is brought about in the unequal and partisan distribution, economic corruption, and blind adoption of foreign economic policies.

5. During these 63 years of Independence perhaps we have not humiliated anybody else so much as our food-supplier, the farmer, and our nation-builder, the labourer and worker. Neither adequate supply of water or electricity, nor right type of seeds are available for the field of the farmer. Toxic and costly fertilizers, pesticides, and insecticides have driven the farmers of the country to committing suicide. Besides, the intake of these toxic foodgrains has caused life-threatening diseases to 115 crore people of the country. It is owing to our wrong agricultural policies that each year our farmers are robbed to the tune of about 5 lakh crore rupees in the form of chemical fertilizers and toxic insecticides; the diseases caused by them take the lives of lakhs of people; and about 7 lakh crore rupees go waste in controlling the diseases caused by this contaminated food. Almost 80% of the total return from crops is spent by the farmer on purchasing seeds, insecticides and these toxic fertilizers. What could be a bigger proof of our wrong policies and corrupt systems? The only answer to all these questions is : changing the system. We cannot change the fortune of India for the better without changing the system. The only way to a complete solution of the problems of the country is: changing the system. No half-way remedies or reforms will do now. An all-out massive campaign is the crying need of the hour. Only then we shall be able to cure Mother India of the diseases and deep wounds inflicted on her. No caste, region or sect is responsible for the injustice, favouritism, our poverty and sad plight; it is rather due to wrong policies, corrupt systems and corrupt practices that injustice is being done, or justice is being denied, to most people in the country, irrespective of their caste, region or sect.

THE KEY-NOTE OF THE MOVEMENT

All the 115 crore Indians, i.e., all the mothers, sisters, daughters, brothers and elders belonging to all the castes, regions and sects are our own kith and kin. We hold it as our moral, social, spiritual and national duty or responsibility to work for the health, happiness, prosperity, honour, pride and freedom of all these people of our country. This is the guiding sentiment behind all the policies formulated by Bharat Swabhiman Movement. This mission chiefly and ultimately aims at serving benevolently and whole-heartedly the country and its people without any selfish interest.

MAIN TENETS OF THE MOVEMENT

The three norms or tenets prescribed for the personal, familial, professional, social and national conduct of life for all the brothers and sisters associated with Bharat Swabhiman Movement are : complete purity, complete Indianness and complete organized discipline.

1. **Complete purity mainly** means the purity of character and purity of financial dealings in their personal and public life. All the brothers and sisters associated with the movement will accord topmost priority to these two types of purity in their life. If a worker does not strictly adhere to these three norms or tenets, he will cease to have any connection with this movement, or the connection will be deemed to have been terminated.
2. **Complete Indianness (Bharatiyata)** means that all the workers associated with this movement will be fully committed to 'Swadeshi' in their life. We will totally boycott all foreign goods manufactured with 'zero' technology. In every sphere of our personal, public and national life we will give the topmost place to India and Indianness. 'Swadeshi' is not limited merely to articles and clothes; it is a complete philosophy of life. Whenever we come across Indian ethos, Indian

science, knowledge, art, craftsmanship, culture, literature and traditions, all these have a strong bond with the tenet of Indianness or 'Swadeshi'. We will commit ourselves one hundred per cent to Indian culture, i.e., to Indian languages, dress, medicine, food, music and sentiment. We are Indians first, Hindus, Muslims, Sikhs, Christians, etc. later. We will accord the highest place in every sphere of our life to our national ethos, national languages and national interest.

3. **Complete organized discipline** means that we will be fully resolved to observe in our life our cultural concept of 'saṁgacchadhvam saṁvadadhvam saṁ vo mānamsi janatām' [Live in harmony and concord, be organized and co-operative, speak with one voice and make your resolution with one mind]. We will work in our respective fields with full freedom and full competence. We will be fully honest in observing our personal creed and our national ethos as a true sadhaka (learner) and soldier, or as a true yogi and warrior, complying alongside with the orders issued by the organization, or headquarters, like a true soldier. At the call of the organization or if a movement is started, all will stand up together and strive for success.

At the call of headquarters, all will unite to work together with complete discipline, magnanimity and energy. Success does not come without unity. When only a handful of Englishmen can get united and rule over the whole world, why can we all Indians not unite to install India as the Supreme World Power? When only a few persons have organized themselves to plunder the country, why can we all Indians not organize ourselves to save the country from being looted? We will definitely get the corrupt system of India changed, will eradicate corruption, and will make India a powerful nation through complete organized discipline.

AIMS

Bharat Swabhiman Movement has three main aims :-

1. To bring about a complete change, in national interest, in all the wrong policies and corrupt systems prevalent at present.
2. Complete eradication of corruption, and to bring back to India about 100 lakh crore rupees swindled through corrupt practices, to declare it as national property, and to invest it in national reconstruction and development.
3. To build up a healthy, prosperous, culturally refined and powerful India free from poverty, unemployment, hunger, want and illiteracy, and to install India as a great world power or world teacher (Visvaguru).

CHANGING THE SYSTEM THROUGH CHANGING THE SELF

We have to start this process of changing the system from our own 'self', which means that in this movement from self-change to system-change, we have to learn to live with complete independence by emancipating our body, mind, spirit, wealth and motherland from all the shackles of slavery. 'Self-change' means to us spiritual upliftment and the things we have to do ourselves under the five main guiding principles of Bharat Swabhiman, i.e., those things for which we are not under any obligation to any government. We have to apply ourselves with our whole energy right now to achieve those aims and objectives, and for the bigger struggle ahead for changing the system of governance and administration we have to organize the masses of the country into a big power.

To install a glorious and powerful Bharat, Visvaguru Bharat, a World Superpower Bharat, or to establish the Aryavarta country as a spiritual, social, economic and political model before the whole world, we have two action plans: one, spiritual upliftment; and two, economic progress of the country—'vidyām ca avidyām ca' (*Yajurveda*) [by combining temporal and spiritual knowledge]. The base of both types of progress is provided by a healthy body and healthy mind. We are completely independent for the moral, ethical and spiritual development of our country, and we have to bend our sinews to this task with all our energy. When the people of the country will be fully awakened and organized through this whole movement, a base will have been formed to launch a powerful Bharat through change of system, economic prosperity and economic justice.

SPIRITUAL UPLIFTMENT

Vedic age was the golden age of India. In every field India has been a pioneer in the world. The whole world sought guidance from our ancestors (kings, emperors, sages and seers) in matters of

religion, politics, education, health, law, agriculture and economy, and carried on its activities under their moral and spiritual leadership: it was after the Mahabharata that our cultural, spiritual, social and political downfall started. Even then, in spite of all sorts of impediments, foreign invasions and internal clashes, India continued to be a model to the world from economic, educational and spiritual point of view until the 18th century. Even T.B. Macaulay himself confirmed it to the British Parliament on 2 January 1835 in these words: "I travelled in India to all places from east to west and from north to south, but in the whole country I did not come across any thief or beggar. In view of the prosperity of India and her high ethical values, I don't think that we shall ever be able to conquer, unless we replace India's spiritual and cultural educational system – her very backbone – with the theory that the foreign and British system of education is superior to that of India".

Starting with the foreign invasions in the 7th century at last the plunder, oppression and atrocities perpetrated by the British crumbled our country to pieces. Along with the financial plunder to the tune of about 350-400 lakh crore rupees, they demolished our educational system based on moral and ethical values, our ideals and our whole social structure. They sowed the seeds of discord in our country in the name of caste, region, and language, and put the people at loggerheads. Our forefathers considered wine drinking, prostitution and meat-eating a heinous crime, an unethical and highly irreligious sinful act. But the cruel, ruthless, evil-minded British opened liquor shops in 1760, abattoirs for meat, and brothels for prostitution. Thus our country was totally destroyed relentlessly.

Now, first of all, we are faced with this challenge that we have to uplift our country morally, ethically, socially and spiritually. We have to get rid of caste system, dowry system, the practice of sacrificing animals, etc., and other ignorance-based traditional rituals and superstitions like black magic, enchantment, exorcising ghosts and evil spirits, and such other hypocritical mischiefs. Our country is being doomed and dammed by liquor, tobacco and other addictions. To liberate our people, villages, society and nation of these addictions, we have to restore the healthy tradition of yoga practice, satsang, study of scriptures and cultural refinemen. We have to re-integrate into the fabric of our social life the universal and scientific Vedic culture based on sixteen sanskaras, five mahayajnas and four varnasrama duties. We have to redeem our country from the sins of cow-slaughter, female foeticide and dowry murders, etc., and from the social evils like gambling, etc., and have to encourage meritorious acts like blood donation, eye donation, tree plantation, etc.

From the level of villages to the city and metropolitan level, we have formulated an 11- point Action Plan which aims at the moral upliftment from the village to the city level.

We have to build up a Bharat based on restraint, good conduct, sense of service and cultural refinements, and free from the taint of disease and evils, where elders are respected, younger ones are loved, joint family is preferred and there is mutual love and goodwill among people of all castes, regions and sects. All should live together a life of purity; all should contribute to the prosperity by their industriousness, and all should unite to think in national interest. The root cause of all challenges to the nation such as unemployment, poverty, starvation, want, squalor, uncontrolled increase in population, illiteracy, violence, insecurity, Naxalite terrorism, etc., is the financial plunder, corruption and corrupt systems. We shall awaken our people to this truth, and to save the country we shall organize all the people of our country through the medium of organizations. When our just demands will be voiced with full strength by our well-organized and united people, the democratic ruling powers of the country shall have to bow down before them, and the ruling power shall be compelled to act in accordance with the will of people's power. Thus, by eradicating corruption, and by putting an end to wrong policies and corrupt systems, we will build up a powerful Bharat free from poverty, hunger, want, illiteracy, etc.

OUR INDIVIDUAL & ORGANIZATIONAL RESPONSIBILITIES TOWARDS CHANGING THE SYSTEM

A. EDUCATION :

1. We shall go to schools and impart demonstrative and practical yoga training, and fill the minds of children with a sense of pride for their national language, dress, food, medicine, devotional music, forms of worship and salutation/ greeting and cultural refinement, and shall make them feel proud of their glorious golden past. To inculcate in children a sense of glory and pride in

their national language, mother tongue, Sanskrit language, their country's dress, food, medicine and cultural refinements, we shall constantly launch the campaign of Yoga and Bharat Swabhiman through camps, regular classes and lectures in schools, colleges and all educational institutions.

2. Some children are deprived of education due to poverty, starvation, want and ignorance. We will go to jhuggis-jhonpris and teach those poor children, and in the case of those teachers who are not discharging their duties properly in the school, we will put pressure on them through the village and society to make them answerable for their responsibilities.

B. HEALTHCARE SYSTEM :

1. We will make all endeavours to keep ourselves healthy and make every citizen of the country healthy and culturally refined through the regular practice of yoga.
2. Leaving aside medical emergencies, we will insist on fully indigenous (swadeshi) treatment for diseases like cold, fever, vomiting, diarrhea, B.P., asthma, arthritis, diabetes, etc.

C. LEGAL SYSTEM :

1. Till such time as the Indian law and justice system is completely changed, that is to say, till such time as the criminals are not punished and the honest and conscientious persons do not get full security and honour from the government, we shall socially boycott corrupt, characterless and criminal-type persons, i.e. , we shall not honour such persons in public. Where there is any corruption we shall report it to the Anti-corruption Department, and the cases of lack of proper action on the part of ministries will be reported directly to the Prime Minister's Office. In case it is very necessary, we shall seek the directions of Headquarters to sit on dharna, stage a peaceful demonstration, or perform buddhi-shuddhi yajna against a person, department or ministry involved in corruption.
2. On our part, we will abide by law, and though voting is not compulsory, we will definitely cast our vote voluntarily in national interest, as directed by our organization.

D. ECONOMY :

1. The money of the country is being sent to foreign countries through corruption and by way of handing over country's market to foreign companies and getting the country looted by them in the name of trade and commerce, and our country is getting weaker and poorer. Our country is being looted before our eyes. We will insist on being 100% swadeshi in national interest, and motivate others to do likewise. We will not use even a single foreign article manufactured with 'zero' technology. We will boycott foreign companies 100% because no foreign company, except looting the country, has ever made any contribution at the time of national disasters like flood, earthquake, famine or war. We will not allow even a single rupee to go to a foreign country, and by keeping ourselves away from the sin of corruption, we will observe the standards of complete financial and ethical cleanliness. We will launch a social awareness campaign by way of identifying swadeshi and videshi (foreign) companies by publishing posters and pamphlets. **We will tell the people of our country about the economic, ethical, material, social and national loss being inflicted by foreign companies, and will save the country from being looted and enslaved. We will defend the country against foreign invasions on the financial resources and women of India.**
2. We will create new continuous employment opportunities by setting up indigenous (swadeshi) industries and will strengthen our country's economy by increasing our exports.

E. AGRICULTURE :

1. If we are farmers, we shall be committed to building up a healthy and prosperous Bharat by adopting the policy of non-toxic agriculture; we shall discard toxic pesticides / insecticides and chemical fertilizers, and shall adopt ourselves, and motivate others to adopt, natural methods of agriculture, and if non-toxic food grains, legumes, fruit and vegetables are available to us, we shall give topmost priority to the use of organic food articles. This is of utmost importance for our own safety as well as the safety of the country.

2. We shall adopt the conventional natural methods of water conservation, and shall do our utmost to inject every single drop of water into the entrails of the earth. We will be fully dedicated to working for the Village-to-Nation Uplift Mission of this organization. We will build up a glorious India true to the dreams of great men and revolutionaries by living ourselves a healthy, prosperous and culturally refined life free from all diseases and all evils.

GRAM-SEVA PROJECT : MISSION-LET US GO TO THE VILLAGE

Our Svabhiman Andolan linked 11-point Plan for building up healthy, prosperous and culturally refined villages :

1. Disease-free healthy villages. 2. Addiction-free culturally refined villages. 3. Violence-free vegetarian villages. 4. Fear-free goodwill-filled villages. 5. Squalor-free clean villages. 6. Ideal villages free from illiteracy and superstition. 7. Happy villages free from uncontrolled population. 8. Villages irrigated by the methods of natural water conservation and storage. 9. Prosperous villages – free from unemployment, poverty, hunger and want. 10. Villages made self-reliant by adopting the policy of non-toxic agriculture and swadeshi. 11. Religious villages having holy assembly (satsang), devotional music and songs, yoga practice, etc. once a month in its religious shrine or temple, etc.

The plan is to make all the people of our country healthy by holding a regular yoga class in all villages, towns and in every lane, street, colony, and apartments group of metropolitan cities in the years 2010 and 2011, and also to fully integrate yoga, ayurveda and swadeshi in the life-style of people. These regular yoga classes will serve as the basic proto-type of 'self' change to system-change. From here we have to build up the movement of individual-building and nation-building on the foundation of good health. This is, in brief, the concept of our whole movement from self-building, self-elevation to nation-elevation, self-awakening to nation-awakening, self-preservation to nation-preservation.

ECONOMIC PROGRESS

The basic concept of changing the economic system is that no nation can be completely happy, healthy or prosperous without material prosperity or economic development. Money makes the mare go, but the misuse of money and its unequal distribution is the root-cause of all evil. Money empowers a person, and only an empowered person can do something in life. The life of a powerless person is haunted by poverty, misery, want, ignorance, insecurity, humiliation and helplessness.

There is no dearth of wealth in India. Even today, there is capital worth about 200 lakh crore rupees in the country, and also there is no dearth of natural wealth and resources. The Gross Domestic Product (G.D.P.) of the country is to the tune of 50 lakh crore rupees (approx), and according to an official estimate there is black money worth about 50 lakh crore rupees in the country due to our wrong fiscal policy and faulty taxation system. From the revenue collected for the development of the country, about 100 lakh crore rupees have been swindled by a few corrupt and dishonest persons and stashed away in the Swiss banks and other foreign banks. Thus, there is huge wealth worth about 200 lakh crore rupees in the country, but due to corruption and wrong policies, 99% of this wealth is possessed, monopolised or controlled by less than 1% corrupt and dishonest persons. Consequently, injustice is being done to the remaining 99% people. It is due to this economic injustice, exploitation, loot and corruption that most people of almost all classes and religions are compelled to live a life of poverty, hunger, want, injustice, illiteracy, insecurity and humiliation. The sad plight of the country can be compared to a village where there was 200 tons of foodgrain, and the whole of it was looted by a corrupt, feisty person in that village who stored it away in his house or godown. Despite the grain in the village, people were dying of hunger. Our country faces the same plight today.

The majority and minority people in the country, all high and low castes, forest-dwellers, tribals, poor and common people will have to realize that there is no danger to them from one another, i.e., neither to a Muslim from a Hindu, nor to a Hindu from a Muslim; they all face a common danger from dishonest and corrupt persons. It is these corrupt and dishonest persons who have usurped the wealth of all people and stashed it away in the Swiss and other foreign banks. This is the cause behind poverty, hunger and illiteracy and consequently mutual conflicts among people belonging to various sects, classes and communities in the country. It seems to all of us that individuals in society

have usurped the rights of each other, but the truth is that these corrupt persons have deprived the people of the country of their fundamental rights, and have impoverished the country by looting it. And by putting an end to social justice, equality, goodwill and mutual love they have generated feelings of mutual hatred and distrust in the society. The day when the monopoly of wealth by these corrupt and dishonest persons comes to an end, corruption is eradicated, and about 150 lakh crore rupees are invested in the development of the country, all the problems of unemployment, poverty, hunger, want, illiteracy, etc. will automatically cease to exist, and the road to the respect and prosperity of all will be clear. Since this country belongs to all, people of all classes, sects and communities have an equal right on the whole wealth and resources of this country. People cannot get this fundamental right without eradicating corruption.

In sum, through Bharat Swabhiman Movement we intend to uplift the country morally and ethically by ensuring first good health to it, and at the same time, intend to build up a glorious and affluent Bharat by eradicating all the corrupt systems, wrong policies and corruption, and we are fully convinced that all patriotic, honest and enlightened citizens shall stand by us in this movement and that one day we must emerge victorious, and that all the problems of the country shall be resolved.

Three ways to eradicate corruption or to bring economic justice or prosperity to all by siphoning back to the country the wealth swindled through corrupt practices, or to eradicate poverty, illiteracy, etc. from the country :

1. To stop this loot of economic corruption, there should be a law of capital punishment for persons involved in corruption. This is high treason, for it is corruption which has given birth to problems like unemployment, poverty, hunger, illiteracy and Naxalite terrorism.
2. The one hundred lakh crore rupees swindled through corrupt practices and stashed away in the Swiss and other foreign banks should be brought back to India. It should be declared as national property and invested in the overall development of the country. When this money will be spent on the development of the country, the basic necessities (food, clothing, shelter, electricity, water, roads, education, health-care and security) will be met and many employment opportunities will become available to people and the problems of the country like unemployment, poverty, hunger, illiteracy and Naxalite terrorism will be instantly solved, and India will become the supreme economic power in the world. If necessary, 5-10 lakh crore rupees from this money can be used for manufacturing arms so that nobody in the world poses a threat to our national security.
3. We have to put an end to black money in the country and have to utilize it. For that purpose, all high denomination notes printed in the country should be declared expired and recalled from circulation by an ordinance passed by the government. In the case of persons possessing high denomination notes of Rs. 500/- and Rs. 1000/-, a limit of 5-10 lakh rupees should be fixed, and they should be given smaller denomination notes for that amount. Persons possessing black money exceeding 5-10 lakh rupees should be directed to pay a tax of 5-10% on it or any justifiably stipulated tax, and to invest that money in any venture or business through the channel of bank. Nobody should be allowed to possess more than one lakh rupees in cash. We should do our money transactions through banks/credit cards or other constitutional channels. All types of taxes should be eliminated and there should be some transaction tax etc. of 1-2%. By doing this, on one hand, we shall get about 50 lakh crore rupees for development works in the country; on the other, problems like tax evasion, black money, corruption, fake currency and terrorism will be finished for ever, and India will emerge as the supreme power of the world. Peoples, money will be utilized for the development of country. We shall not need money from foreign companies for development; we shall, on the other hand, be able to implement all our development plans with the money of our country.

The government will have to make laws for accomplishing these three tasks. This job cannot be handled by an individual or organization. For getting these three laws passed by the government we shall mount organized public pressure, and if the government turns a deaf ear to this issue of national interest, we will not hesitate to dethrone the ruling power for changing the system, and entrust the power in the hands of those persons who will act to give a concrete shape to making these three laws and to our whole concept of changing the system.

AN OUTLINE OF CHANGING THE SYSTEM

In national interest, it is essential to change British policies and laws in operation at present in our country so that the goal of respect and prosperity of all is achieved, and the systems in the country are run with full freedom. Only then, there shall be Independence in its true sense. At present, British-Raj is operating in Independent Bharat.

1. A majority in Lok-Sabha is needed to change the present-day British policy, laws and systems and to get the new Swadeshi policies and laws made in national interest, and for a majority public vote is Indispensable in a democracy. A huge social or spiritual organization, a great person, a great saint, or a great yogi can, no doubt, start a movement in the society, but they cannot make laws. In a democracy, the sole authority of making laws rests with the elected government.
2. For public vote we have to launch a public awareness campaign for the good of the people, without any selfish motive. Yoga and Swabhiman Andolan have to be taken to each home in every village. All the people of Bharat are to be organized for Mission 2014. Bharat Swabhiman shall always be a social and spiritual organization. However, the organization will decide the names of persons committed to giving a concrete shape to our concept of changing the system as the candidate in Lok Sabha elections, and the whole organization shall support him for changing the corrupt systems and for eradicating corruption. Our aim is to build up ideal leadership for ending corruption and changing the system and to help him reach the apex of power, by keeping ourselves away from the allurements of power and pelf. If mostly corrupt and dishonest persons rule over our country, it is a matter of utter shame and humiliation for crores of patriotic Indians.
3. With a view to organizing the whole country we have to prepare 1000-2000 distinguished members and 10,000-20,000 working members in each district. It is planned to have at least 2 yoga teachers and regular yoga classes in each village by 2010-11. We also plan to constitute Gram-Samitis of Bharat Swabhiman. We will prepare 11,50,000 yoga teachers all over the country who will conduct regular yoga classes. One yoga teacher will make 1000 persons healthy, addiction-free and culturally refined and will organize them in national interest. There are mainly three targets for the year 2010 to prepare maximum number of yoga teachers; to increase the number of regular yoga classes; and to prepare maximum number of Bharat Swabhiman members.

MAIN POLICIES OF BHARAT SWABHIMAN OR THE BLUEPRINT OF CHANGING THE SYSTEM

To liberate Bharat of illiteracy, disease, unemployment, poverty, hunger, want, exploitation, insecurity, injustice and economic slavery, and to put an end to the overall miserable and pitiable plight of the country, a total or radical change in the existing five policies and systems is extremely necessary, which are as follows: policies and systems related to education, health-care, law, economy and agriculture. The original pioneers and inventors of systems related to education, health-care and law were sages and seers like Maharsi Panini, Charaka, Susruta, Dhanvantari, Manu, Chanakya etc. The whole world used to seek guidance from our ancestors in every sphere. The prevalence of foreign wrong policies and corrupt systems in Independent Bharat, in spite of the sublime life, knowledge and ethics of our ancestors before us, is a matter of utter shame and humiliation of our ancestors and people.

(A) EDUCATION POLICY

1. We have to develop a complete education system in Indian languages, based on values and cultural refinements. All types of education – science, mathematics, technology, management, engineering, medicine and administration – must be imparted in the national language or other regional languages. We will get this whole system implemented in time-bound phases. When this is done, even the child of a poor farmer or labourer will be able to become a doctor, engineer, scientist, I.A.S., I.P.S. officer, etc., and all people in the country will get an equal opportunity to progress.

2. At the school, college and university level, we have to introduce the syllabus of Yoga Education so that the childhood and youth of the country is safe and secure, and there is an overall physical, mental, intellectual and ethical development of students so that we may protect our young men and women from addiction, lust, violence and crime, and develop them as ideal citizens..
3. We will get the commercialization of education eliminated and will give an equal right to education to rich and poor, to all people of all classes, castes and religions, because education is the foundation-stone of the development of a nation. Illiteracy and want are the root cause of many burning problems like poverty, squalor, hunger, exploitation, injustice, unemployment and uncontrolled population.
4. The present education system in India is based on the paper prepared by T.B., Macaulay during the British rule about 200 years ago. Macaulay said: "We must do our best to form a class who may be interpreters between us and the millions whom we govern: a class of persons Indian in blood and colour, but English in taste, in opinions, words and intellect". (Macaulay 1835).
5. In the present education system of India formulated by Macaulay, false, invented, baseless and humiliatory things about the knowledge, lifestyle and character of our ancestors are being taught under a conspiracy to brainwash the Indians from early childhood with a view to destroying the sense of pride and self-respect and hastening the moral and ethical degradation of the children of our country, so that we Indians hold the western (English) thought, philosophy and culture in the highest esteem on every matter, and have started looking down on ourselves and our ancestors. Even after 63 years of our Independence this despicable and humiliating conspiracy still plagues our education system. We will get this conspiracy totally destroyed and make the whole education system completely Indianised or 'Swadeshi'.
6. For the purpose of making primary and higher education equally available to all people in the country we will have a high-level ultra-modern school in every village and at least one university in each district. Thus, we will set up 6 lakh high-level schools and at least 600 high-level universities in the whole country. Alongside education, we shall accord topmost priority to research work on various subjects related to our body, nature and society. We shall preserve and honour the Indian talent, capital and prestige. Only then shall we be able to stop the brain-drain, and the building up of a powerful India shall be possible. With regard to language we have a clear-cut formula-in the first place, our national language for the sake of national unity, integrity and pride; in the second place, mother tongue; in the third place, Sanskrit language; and in the fourth place, English, French, German, Japanese and other foreign languages.

(B) HEALTHCARE POLICY OR SYSTEM

1. We will cure or treat 90-99% diseases in our country with our traditional medicine. We shall resort to foreign system of medicine only for surgery and emergency cases. We are not opposed to life-saving allopathic medicines or the knowledge and research of the modern medical science. Our indigenous system of treatment is permanent, cheaper, simple, natural, faultless, complete and holistic, and by the use of this system we shall save our country from economic exploitation to the tune of lakhs of crore rupees annually as well as from the harmful side-effects of allopathic medicines. The indigenous (swadeshi) systems of medicine, long disregarded and ignored during the British rule, have also been treated with utter humiliation by the government of

Independent Bharat. We will accord topmost priority to the indigenous systems of medicine.

2. We will conduct scientific research on Indian medical systems like Yoga, Ayurveda, Naturopathy, Siddha, Unani, etc. For conducting clinical controls and trials, genetic research, etc., we shall set up in our country high level research institutes and ultra-modern medical universities. By doing this, we shall, on one hand, be able to stop the exploitation of our country to the tune of more than 7 lakh crore rupees annually, and on the other, we shall be able to provide healthcare to more than 65 crore deprived people.
3. We will boost the partnership of India in the world trade of drugs and medicines worth about 50 lakh crore rupees or more, and we shall be able to earn from foreign countries at least 10-20 lakh crore rupees for our country. It is unfortunate that even after 63 years of independence we have failed to acquire the patent of even a single medicine. By according topmost priority to research on herbs, yoga and all the medical procedures of Ayurveda, we shall put Bharat on a prestigious pedestal in the sphere of medicine in the whole world.

(C) LEGAL SYSTEM

1. After repealing at once the 34,735 laws framed by the British to plunder, exploit and keep our country enslaved for centuries, we have to get new laws enacted for ensuring social security and justice to all the citizens of our country.
2. We have to get new laws enacted for rigorous punishment such as capital punishment and life sentence to corrupt persons, rapists, terrorists, adulterators, and those guilty of spreading poisonous pollutants; and to ensure that there is no delay in meting out punishment to these criminals, we have to set up special courts at the district and state level where penal action will be finalized after completing the hearing in 2-3 months. When noble persons do not receive honour and protection and the guilty do not get punishment, social injustice, insecurity and distrust plague the country.
3. Through an enactment of compulsory voting we shall put the ruling power under people's control, shall not allow the governments to be insensitive, and shall make them answerable. Through the law of compulsory voting the criminalization and degradation of politics will be stopped in one single day.
4. We shall get the existing 64 direct and indirect taxes repealed and introduce only one (about 2%) transaction tax. This will enhance, happiness prosperity and resources in the country, and people will get richer. It will allay both dearness and poverty from the country. More taxes make the things costlier, and the economic condition of the common man takes a downturn.
5. Through a legislation in parliament we shall get the printing of high denomination notes stopped, and will have to arrange the recall of already printed high denomination notes. A policy should be formulated for the expiry period of printed notes. With this, the black money will have to be deposited in banks within a stipulated period, otherwise their validity will expire. By stopping the printing of high denomination notes, smaller notes, i.e., mostly ten-twenty-fifty-rupee notes, will be used as currency in the market, and it will be impossible to use these small notes for a bribe of lakhs- crores of rupees and to hide them after the act of bribery. A small size thing like a needle or a bicycle can be hidden, but it is impossible to hide a big size thing like an aeroplane or

an elephant. Similarly, small notes in a large number make a very big size and it is impossible to hide that big bulk. If somebody argues that in the event of non-availability of high denomination notes, people will use gold, silver, diamond and other valuables for bribe; how can then corruption be prevented? To this we have a clear answer that no trade or exchange transaction is possible without money (rupees), which has to be used even for purchasing gold, silver, etc. Trucks and rail wagons will have to be used for carrying small notes and for smuggling fake currency into India from neighbouring countries, which shall never be possible. **Therefore, we are driven to this conclusion that corruption, black money and fake currency are linked to high denomination notes.** When big notes will not be in circulation in the market, these problems will be solved automatically. By smuggling fake currency into the country, terrorists buy arms with that money and spread terrorism. Therefore, in the absence of high denomination notes, terrorism will also be muzzled to some extent. And this will simultaneously solve the four problems of black money, corruption, fake currency and terrorism. If somebody argues in favour of high denomination notes that by stopping them there will be a problem in carrying money and transaction, to which the answer is that we will strengthen our banking system, and if bigger transactions are done with the bank credit card or plastic money, this problem will not arise.

6. **By getting the Land Acquisition Act fully amended we shall save our food-growing farmers from becoming landless and committing suicide. The land of farmers should be acquired only when it is extremely necessary for works of national interest. We shall not allow the corrupt practice of giving away land worth crores of rupees at dirt-cheap prices or free of cost to big companies and industrialists.**
7. By getting a law enacted for the prohibition of cow-slaughter, we shall obliterate from the forehead of Bharat Mata the blot of slaughter of Go-Mata. For respecting the feelings of all people in the country we will motivate them to abstain from eating the flesh of other innocent animals as well. If our Muslim brothers feel pleased and respected by not eating the flesh of pig, a dirty and unclean animal, we should respect their feelings, and if crores of Indians (Hindus, Sikhs, Jains, Buddhists, etc.) feel pleased and respected by not eating, the flesh of cow a useful and sacred animal to all, worshipped as a goddess by most Indians, I earnestly hope that, at least in India, our Muslim brothers will pass a collective resolution for not eating her flesh. Merely this act will go a long way in creating the feeling of national unity in the country, and it shall also close the chapter of the slaughter of innocent animals.

(D) ECONOMY

1. For checking the devaluation of rupee we shall get formulated such policies as will help the rupee bring at par with the dollar and pound, which was almost the situation on 15 August 1947.
2. We shall get our indigenous economy strengthened and stop the exploitation of the country to the tune of lakhs of crore rupees. And we shall also enhance the glory and prosperity of the country by adopting Swadeshi economy, which means that by increasing our exports and decreasing our imports we shall siphon into our country foreign exchange worth 20-30 lakh crore rupees every year.
3. We shall get our development plans prepared by focusing on villages and districts. This means that 3 crore rupees every year and 15 crore rupees in a 5-year plan will be

spent on the development of each village, Similarly, approximately 2 thousand crore rupees every year and 10 thousand crore rupees in a 5-year plan will be spent on the development of each district, With such a planned economy, not a single person in the country shall be poor, destitute and unemployed. **If there is uniform development all over the country without any favouritism or discrimination, problems like Naxalite terrorism will automatically come to an end, and about 250 districts in the country bearing the brunt of Naxalite violence at present will become fully prosperous. There shall be peace, happiness, prosperity, law and order all over the country.** Unequal distribution, illiteracy, want, unemployment, poverty and starvation in the tribal-dominated districts can be attributed to our wrong policies and corrupt systems, and as a consequence of this corrupt system about 250 districts of our country are the victim of Naxalite violence.

4. **We shall have allocated twenty percent of our country's budget for running the government machinery, and the remaining 80% we shall get allocated for development works such as the basic amenities like electricity, water, roads, food, clothing, shelter, education, health-care and security, and will ensure India to be installed at the top of the list of United Nations Human Development Report. It is a matter of shame for all our people to see India slide down to 134th place in the U.N. Report. We shall build up India to stand alongside developed countries like America, Britain, Canada and Japan. We shall build up a Bharat which shall make us proud, and which shall receive respect from the whole world. This is our motto : prosperity to all; respect to all; prosperity of Bharat; glory and pride of Bharat (BHARAT SWABHIMAN). We shall get the political institutions like Rajyapal, Rajya-Sabha and Vidhan-Parishad re-organised, and leaving aside the main ministries like Defence. Railways, External Affairs, Finance, Human Resources, Civil aviation, communications, Agriculture, Water Resources, National Highways (Surface Transport) and Home Affairs, we shall get the remaining ministries decentralised and shall give more and more power, prosperity, rights and responsibilities to states. And also by holding the Lok-Sabha and Vidhan Sabha elections simultaneously we shall save the country from an unnecessary wastage of crores of rupees. With a view to making the political system more answerable we shall get a law enacted for the direct election of the Prime Minister by the people so that a person seated at the apex of sovereign power in the centre does not have to be at the beck and call of a particular person, and he could think in the interest of all people of his country. Our wrong policies also are mainly responsible for the devaluation of our currency and the prestige of our citizens. The miserable plight and credibility of our country have fallen to such a low level that, except permit us to enter without a visa, whereas American and one or two countries, even the smallest country in the world does not British citizens do not need any visa to enter any country in the world, except one or two countries.**
5. We shall make each village and district self- sufficient and self-dependent by setting up a small-scale industry and a few cottage industries in every village and a large industrial sector in every district. **Thus we shall set up small-scale and cottage industries in 6,38,365 villages and more than 600 large industrial sectors in the districts all**

over the country, and shall also get special laws enacted for their security and protection, and with the surplus production from those industries we shall boost our exports. By adopting our policy of swadeshi economy Bharat will emerge as an economic superpower in the world. The country has incurred a loss of more than 100 lakh crore rupees from the policies of liberalisation and globalisation, and in the 63 years of independence our currency has devalued 80 times against the pound, which means that the economic policies of these 63 years have taken us 80 years backward; and if we call this Independence, then what is slavery? It seems that during these 63 years of independence only faces have changed, not the character, policies and systems that is why, earlier the country was looted by foreigners; now it is being looted by our own people, and we are silent spectators of all this loot and plunder. Arise and awake now, and get fully organised and associated with Bharat Swabhiman movement for changing all the systems of the country. Now the condition of the country has deteriorated so much that small amendments or reforms will not serve the purpose. Now we are not going to achieve the goal of emancipating the country from its sad plight, until and unless the whole system is changed. Let us then come together for creating a new history and make India the supreme power of the world. These political parties, slavishly toeing the line of the British and their system, have wreaked havoc in our country. We should now get rid of them and create a new history. The political parties have neither the policies for the overall integrated development of the country, nor are they honest at heart. Somebody is exhibiting his face to beg for votes while somebody is fanning the flames of casteism and sectarianism to burn the country and conspiring to break and fragment it. It is not the faces but the character which develops a country.

(E) AGRICULTURE SYSTEM

- 1, We will make available to the field of every farmer water, electricity, quality seeds, natural insecticides, and harmless high-yielding fertilizer, and for this we will have to protect the cows and cattle in villages. This will contribute to the well-being, happiness and prosperity of the farmer, our country's food-grower, and our labourer and craftsman, the builder of our country by using swadeshi economy. During these 63 years of Independence the farmer, poor man, labourer and craftsman have been the worst victims of humiliation, helplessness, destitution and poverty due to our wrong policies and laws. Through swadeshi economy and swadeshi agriculture system we shall get them happiness, prosperity and the right to live with self-system. Crores of people have fallen prey to fatal diseases like cancer, T.B., rheumatism, heart disease, diabete, obesity, high blood-pressure and asthma caused by toxic agriculture and pollution. We shall protect all the people of our country from this toxified agriculture and give them good health and prevent all these diseases multiplying like epidemics.
2. We will work for water management by conventional methods and will get developed a healthy, faultless, effective and scientific water management policy. We shall mainly conserve rain water and take every single drop of water into the entrails of mother earth so that the water level of the soil rises, because 90-99% rain water flows down into the sea. The whole country faces the disaster of floods here and drought there. We will find a permanent solution to this problem of drought and floods. If we fail to make an effective water policy well in time, war-time conditions will engulf the country,

and if we handle the water management policy efficiently, we shall not only make our country self-sufficient in foodgrains, pulses, edible oils, milk, etc. but also shall be in a position to supply the food requirements of other countries, thereby making our country economically strong through increase in our exports.

3. We will get a new and healthy policy formulated for industrialization of our agriculture, food processing and crop appraisal so that agriculture is not a losing bargain. The exodus from villages must stop, and the farmer should not be driven to the brink of committing suicide.

WHO IS RESPONSIBLE FOR THE SAD PLIGHT OF THE COUNTRY AND WRONG POLICIES?

1. Political Leaders
2. Aversion to politics among honest persons.
3. Lack of courage in prestigious and well-settled persons.

1. Due to self-deprecation, inferiority complex, low and flawed thinking most of our political leaders have held this opinion that we cannot excel the British in formulating an education system, a health-care system, a legal system, an economy, an agriculture system, etc. Mainly due to this reason even after 63 years of our independence we are carrying the burden of British system in independent Bharat, **which means that under the transfer of power agreement the country is being ruled by those systems after Independence, which had been evolved by the British to plunder and enslave us. This is the main reason of disorder, sad plight, poverty, unemployment, hunger, want, illiteracy, etc. rampant in our country, and is an insult to the independence secured with the blood of martyrs. In a democratic system of government, the policies and laws of the government are responsible for the prosperity or poverty or sad plight of the country,** because the whole country is compelled to follow the policies and laws made by the government. Had our policies and laws been sound and flawless the country would never have been in this sad plight. If there is an increase in violence, crime, corruption, rape cases, social exploitation, injustice, illiteracy, want, economic imbalance and conflict in the country, our wrong policies are mainly responsible for that; why, after all, did we not punish the persons responsible for these inequalities? For want of high character and strong will-power, even the enacted good laws are not enforced in the country.
2. In the face of wrong policies, corrupt systems, corruption and loot and plunder done by the government of our country in these 63 years of Independence, even patriotic, truthful, noble, honest and conscientious persons have started feeling disgusted with politics and most of the leaders responsible for running the government and making policies, and for looting the country with their corrupt practices. These good and honest well-meaning persons have started ignoring and deprecating politics, which has emboldened all the more these mostly corrupt and dishonest leaders, and now they have become almost fully despotic in looting the country, and they have neither time, nor the will, nor outlook and concern to change the policies of the country; and most of the leaders do not have the ability to think in the interest of the country and to formulate right type of policies.
3. Faith plays an important role from politics to every sphere of life and world. First it is very difficult that all the people of a country find a person worthy of their faith and trust, and even if crores of people of a country are able to find a person worthy of their trust, it becomes quite difficult for that prestigious person to muster so much of boldness and courage that he may take up the challenge of getting the corrupt system and wrong policies changed, because through corrupt practices and ruthless and relentless plunder of the country these corrupt and dishonest persons have become financially very powerful. A prestigious person is not prepared to take this risk that he may enter into direct conflict with these corrupt and powerful persons, or challenge them by putting his prestige at stake. To me these seem to be the three main reasons which are responsible for the day to day increase in sad plight, poverty, hunger, illiteracy, want, etc. in the

country even after 63 years of Independence. There are only a few people who in spite of being punished, crushed, bribed, suppressed, looted and oppressed by the government are moving forward. It is owing to them that we see some development, ray of hope and faith in the country. Otherwise, the corrupt persons have left no stone unturned in ruining the country.

There are patriotic and honest men of character also in every party. We heartily respect them and invoke them to take the initiative to co-operate in this movement of ending the corruption and changing the system. Besides these honest and patriotic persons in a political party or parties, we call upon all the social, spiritual and religious organizations in the country and the enlightened persons associated with them to come forward and march with us in this yajna of nation-building, inspired by the motto of sangachadhvam samvadadhvam for building up a corruption free glorious Bharat. Victory will not be achieved if each one of us strives alone; we have to strive unitedly.

WHY DID I LAUNCH THIS CAMPAIGN?

By putting all my prestige at stake and without caring for what the people or world will say, I have thrown a challenge to these mostly corrupt, dishonest and powerful persons, and have made a firm one-sided resolve to change these corrupt political systems and policies. The truth is that this campaign of mine is not an act of rebellion against anybody, nor do I want to kick up a nasty row or revolt. I have started this movement believing it to be my duty, religion, responsibility or national ethos. Our aim and objective is to get the policies and laws changed for the better and make a strong and powerful Bharat free from poverty, hunger, want, unemployment, illiteracy and corruption. But I am very much afraid that most of the corrupt and dishonest leaders responsible for running the government and making policies for the country will take this movement as directed against them. However, I still believe that honest and patriotic leaders and cores of people in the country will stand by us, and ultimately it shall be a victory for godly forces, and a defeat for demonic forces. Falsehood, unrighteousness, sin and injustice have always been vanquished, and will also be vanquished in the future. Our ancestors right from Maryada Purushottama Bhagavan Shri Rama, Yogeshwar Shri Krishna, Maharshi Vasishtha, Maharshi Vishvamitra and Maharshi Chanakya to Maharshi Dayanand, etc. always vehemently protested against sin, injustice, unrighteousness and falsehood. What else have our great men done except opposing and destroying injustice and sin?

A COLLECTIVE FEAR OR TERROR

After having heard and known everything about the aims, objectives and policies of Bharat Swabhimani, people say, "Baba, you are doing the right thing. We all Indians also think likewise that this Swabhimani work must be accomplished". I ask them, "Why are you then afraid?"

1. "Baba, these corrupt and dishonest persons may create a danger for your life". We don't want to lose you.
2. "These people are very powerful; they have got immense wealth; they are feisty musclemen; they are ruthless sinners; they can go to any extent.
3. "These dishonest persons can weave any plot of character-assassination against you, and can make an abominable attempt of defaming you by bringing wrong allegations against you or by ensnaring you in legal wrangles. Governments have got unlimited power which can be misused to defame you, to crush you, to suppress you by their unsuccessful abominable attempts, or they can tarnish your image by false and fabricated lawsuits and invoking dangerous legal and penal sections against you.

MY ANSWER

Their body, mind, thoughts and life are so much corroded by their sins that they are powerless despite all their power and pelf, and they live decimated by their own sins. They can never kill a pure and noble soul. For example, Ravana, Kansa, Duryodhana, Shishupala, etc. could not do any harm to Bhagavan Rama and Yogesvara Srikrishna while in power, wealth and number Ravana, Kansa, etc. were more powerful. You may argue : They were God-like great souls and you are a small ordinary man or samnyasi; to which I would say that I am not God, but God has created me for this mission;

I am the immortal child of God. I will not be killed at the hands of these sinners. And if these words of mine do not satisfy you, then I would say that with the power, wealth and number of 115 crore people of the country supporting me, we are in no way inferior to them in power, wealth and number; we are rather superior to them. These sinners shall never be able to put an end to my life; those who think that way shall automatically be destroyed by their sins. Even if somebody destroys this physical body of mine, no power on earth can destroy the ideological revolution I have brought about in national interest.

MY RESOLUTION

1. Keeping myself aloof from the allurements of power and pelf I shall devote my whole energy to building up a strong and powerful Bharat in conformity with the policies of Bharat Swabhiman, and for this I shall be prepared for any sacrifice or martyrdom.
2. I shall fully adhere to swadeshi and shall not use any foreign article manufactured with 'zero' technology.
3. I shall keep myself away from corruption and shall make all-out efforts to eradicate corruption from the country.
4. I shall always be resolved to ensure education, health-care, justice, prosperity, and respect equally to all-farmers, labourers, rich or poor, and shall keep myself healthy through regular yoga practice, and shall build up a healthy society and nation.
5. For building up a glorious, affluent Bharat, free from corruption, unemployment, squalor, poverty, hunger, want, illiteracy, etc. I will definitely vote in national interest at the time of elections and will also motivate others to cast their vote.

PROWESS-INSPIRING VEDIC MANTRAS

☞ **uttiṣṭhata saṁ nahyadhvāmudāraḥ ketubhiḥ saha.
serpā itarajanā rakṣāmsyamitrānanu dhāvata..**

(Atharva-11/10/1)

Arise, you brave men, gird up your loins. Hold the banners (of religion or nation) in your hands. Vanquish those who are snakes, rogues, traitors, demons and enemies, and ensure the victory of godly forces, and the defeat of demonic forces.

☞ **aham sa yo navavāstvam bṛhadratham sa vṛtreva dāsam vṛtrahā ' rujam.
yad vardhayanta prathayantamānuṣagdure pāre rajaso rocanā ' karam..**

(Rg-10/49/6)

Hark, ye! I am the one who has, almost in fun, pulverized to dust the robbers, corrupt persons and criminals who built up new mansions and palaces, and enjoyed themselves by trips and jaunts in their huge chariots, carriages and vehicles by sucking the blood of poor people and by plundering the country through corruption. I caught by the legs these roguish thieves prospering and flourishing with their atrocities, and flung them up so high that they have dropped down somewhere beyond the firmament.

☞ **kṛtam me dakṣiṇe haste jayo me savya āhitaḥ.**

(Atharva.-7/50/8)

I am not the one sitting idle without moving my hands. There is action in my right hand and victory in my left.

☞ **eka evāgnirbahudhā semiddhaḥ ekaḥ sūryo viśvamanu prabhūtaḥ.
ekaivoṣāḥ sarvamidam vi bhātyekam va idam vi babhuva sarvam..**

(Rg.-8/58/2)

With what a glow one fire alone glows. The sun alone lights up the whole universe. The dawn alone is illumining all visible things. God alone permeates everywhere.

☞ **bāhū me balamindriya ḥ hastau me karma viryam.
ātmā kṣatramuro mama..**

(Yaju.-20/7)

My arms possess the strength of Indra; there is action and competence in my hands. My spirit allays the pain of suffering people. My chest protects others even through its own injuries.

☞ **ahamindro na para jigya id dhanam na mṛtyave 'va tasthe kadācana.**

(Rg-10/48/5)

Let me introduce myself. I am Indra, a matchless warrior. The allurements of power and pelf and death cannot overcome me.

☞ **indram vardhanto apturaḥ kṛṇvanto viśvamāryam.
apaghnanto arāvṇah.. (Rg 9/63/5)**

O, men of action! Enhance your prowess and affluence. Make yourself completely perfect, and destroy the demonic forces.

☞ **agnirasmi janmanā jātavedā gṛtam me cakṣuramṛtaṁ ma āsan.
arkastridhtā rajaso vimāno'jasro gharṁoḥ havirasmi nāma.. (Yahu 18/66)**

I am fire, a red-hot burning ember; I am enlightened by my very nature. There is radiance in my eyes, and elixir in my mouth. I am sun, full of three-fold radiance of body, mind and spirit. I measure the whole earth with my steps. I am inexhaustible. I am a burning sacrificial urn (yajñakuṇḍa), and also the offering.

☞ **yadvadāmi madhumattadvadāmi yadikse tadvananti mā.
tṣīsemānasmi jūtimān avānyān hanmi dohataḥ.. (Atharva-12/1/58)**

Whomsoever I talk to, I speak sweetly. Whomsoever I look at starts loving me. This is my sweet and soft aspect; but I am at the same time so much radiant and forceful that I destroy those wicked devils at once who look angrily at me.

These mantras from the Vedas fill our hearts with the feelings of prowess, enthusiasm, enterprise and self-confidence. To take the law into our hands for punishing the corrupt, evil and wicked demons and felons is a legal offence; but we shall make a united effort for the enactment of a law of capital punishment to these criminals.

THE STREAM OF NOBLE THOUGHTS

☞ Yoga and Yajña are the two sacred streams, two wings, which carry our life constantly toward sublimation, while sensual enjoyment (bhoga) is the unholy stream of life which carries a man constantly toward sin and downfall.

☞ **samśrutena gamemahi mā śrutena virādhiṣi.
mayi eva astu mayi śrutam.. (Atharva)**

We should always march forward on the path pointed out by the Vedas. My knowledge of the Vedas may always stand by me.

☞ Seeing the guru (gurudarśana) and worshipping the guru (gurubhakti) mean to assimilate in yourself the character of the guru; and the offering to guru means to co-operate in the service mission (sevāyajña) conducted by the guru.

☞ **nindantu nītinipuṇā yadi vā stuvantu, lookṣmiḥ samāviśatu gacehatu vā yatheṣṭam.
adyaiva vā maraṇamastu yugāntare vā, nyāyyātpathaḥ prarcalanti padom na dhīraḥ..**

The wise may deprecate or appreciate, wealth may come from all sides, may go away, or may be just sufficient. Death may come today itself or in ages; but the men of character and fortitude never retrace their steps from the path of just cause.

☞ **prārabhyate na khalu vignabhyena nīcaih, prārabhya vighnavihitā viramanti madhyāḥ.
vighnaiḥ punaḥ punarapi pratihanyamānāḥ, prārabhya cottamjana nā parityajanti..**

Persons of low category do not undertake to do a work for fear of impediments; those of middle category start a work but leave it in the middle when faced with impediments; but the persons of the noblest category do not leave a job, once started, despite repeated hindrances.

☞ Life is like a field on which our thoughts are like seeds. Our personality, behaviour, temperament and conduct will grow from our thoughts.

☞ The most excellent medium of serving the country and its people is yoga.

☞ Life is a gift of the grace of God, and Death is an invitation to his abode, Neither enjoy, nor escape, just awake; only knowledge is the solution.

- ☞ Keep this thought constantly closest to your heart that this life is meant to serve the country and to worship God.
- ☞ Only about 1% persons always lead the country. 9% persons are the main strength of those 1% persons and 80% persons follow these 10% persons. And the remaining 10% persons, overcome by ignorance, prejudice, selfishness and ego, always oppose these noble and excellent persons.
- ☞ Whatever we have resolved to do through Bharat Svabhiman, and whatever we have dreamed about a golden Bharat, our martyrs and revolutionaries like Maharshi Dayanand, Taty Tope, Nanasahib Peshwa, Mangal Pandey, Rani Laxmi Bai, Tilak, Gokhale, Mahatma Gandhi, Bhagat Singh, Chandra Shekhar Azad, Ram Prasad Bismil, etc. had the same resolve and dream. A person or organization loving this country and its people cannot but join this movement. Bharat Svabhiman is the resolution of every true Indian's heart. If this dream, resolution, ideology or movement of these great sons of Mother India was right, then the social and spiritual movement of Bharat Svabhiman is also right and justified. We shall build up a Bharat true to the dreams of our great men and revolutionaries. God has given birth to us in this age for this very mission.
- ☞ The noble thoughts that uplifted me, boosted my self-confidence and guided me on to this fire-strewn path, I am sure the same noble thoughts will awaken every citizen of my country as well as the self-respect of the country.
- ☞ The country has given me wealth, power, property, respect and life. The tears in the eyes of mothers, sisters, daughters, children and people of this country cause me pain, and the prosperity of the country is a matter of joy to me.
- ☞ O, dear people of my Bharat! You have in you an immense capacity, ability and energy to turn the impossible into possible.
- ☞ Write a new history on the sands of time with your strength, courage and prowess. Freedom demands sacrifice and martyrdom.
- ☞ More harm is done to the country due to the apathy and indifference of the noble than due to the wickedness of the wicked. Therefore, break the silence now. Wake up yourself, and wake the country. And come forward to vanquish the demonic forces in the country.
- ☞ Development does not mean how much maximum wealth a well-to-do person has amassed; it rather means how much education, health-care, social justice and self-respect we are providing to the last common man in the country and the world.
- ☞ What can I do alone? Instead, we should think; what can I not do? Nothing is impossible in the world; everything is possible.
- ☞ Always keep yourself within the limits of truth, morality and decorum, because this will give you peace, happiness, prosperity and liberation. Our collective national life should reflect grandeur and affluence, and our personal life should be chastened by restraint and ascetic values. This will promote harmony, peace, happiness and prosperity in the society and nation, and will allay poverty of the country. We do not equate poverty with spiritualism.
- ☞ I am not a person who will throw up the sponge, disheartened with corrupt system. I am the one who fights for victory till his last breath.
- ☞ In the whole struggle for the freedom of India 7,25,850 revolutionary fighters laid down their lives. All these martyrs either died in British jails, or were taken straight to gallows, or they were blown to pieces by tying them to British cannons, or being not able to bear the British tortures died writhing and groaning in pain India's independence is the result of strife, hard work, penance and sacrifice of about 4.25 crore people.
- ☞ That nation can never be safe and secure where the leadership is not enterprising, self-respecting, humble, restrained, ethical, transparent and foresighted.

- ☞ I see my motherland reflected in my whole personality. My body is from my motherland. I have got my heart, mind, brain, bones, muscles and every single drop of blood from the soil of my country. Therefore, I will work for the country as long as my life-breath and the last drop of blood in my body. I will live for the country, and even if I have to sacrifice my life for desending the honour and pride of my country, I will not retrace my steps.
- ☞ Never assess your dormant physical, mental, intellectual, spiritual and organizational capabilities disparagingly. It is due to lack of proper self-assessment that we develop in us the feelings of frustration, distrust and self-deprecation.
- ☞ It is my firm pledge that I will never go for a political office in my life. I am discharging my sacred duty to install, in national interest, patriotic, honest and conscientious persons at the apex of ruling power, and will continue discharging it.
- ☞ The sole aim of my life is the victory of godly forces, and the defeat of ungodly, demonic forces, and for this I am prepared to strive throughout my life and to sacrifice myself.
- ☞ Even in the use of swadeshi products, to give priority to the products manufactured at the Yogpeeth, for the Yogpeeth makes available to you at the lowest price the best possible medicines and healthy products of daily use (like chyavanprash, tooth powder, toothpaste, soap, shampoo, etc.), and the profit earned from the sale of these products is utilized fully for the sacred purpose of uplifting the nation and serving the poor and common man.

GIFT OF LIFE AND UPLIFT OF NATION THROUGH DONATION

- ☞ We have used all the donations, money and resources received from our people through the medium of Patanjali Yogpeeth and Bharat Svabhiman Movement, with pure intentions and honesty, for the good of the country and its people. This financial and ethical purity and honesty is the biggest strength of our institute and organization, in the country and in the world. The donation and money received by the institute and the organization have never been used for personal comforts and selfish ends. This is our glorious and convincing record of about two decades.
- ☞ We have not served our selfish ends by making the medicines available to the sick, we have rather saved the life of crores of people afflicted with diseases. With the donation to the institute from our supporters, admirers and different persons, we have given the gift of life to lakhs and crores of people, and have uplifted the nation. To donate for a good work is a meritorious and religious deed and not to donate for the service of mankind is a sinful and irreligious act.
- ☞ When sin, injustice, unrighteousness, corruption, crime, insecurity and chaos reach their climax, a revolution takes place. The hideous face of sin rings its death-knell, and revolution results in success. The climactic rise of sin and corruption is an indicator for the call of our movement.
- ☞ It is not the culture of our organization to comment on the values, policies and principles of a particular person or a religious, spiritual and social institution or organization.
- ☞ The character and ethical standards like those of Shri Rama and the strategy and resourcefulness like those of Shri Krishna are the ideals of this organization.
- ☞ Not to be halted by hindrances, not to bow down to blandishments, not to be staggered by slandering tongues. Following the motto of '**caraiveti caraiveti**', to move constantly onward on the path of life, with high thinking, hard work and firm determination – one day you must succeed.
- ☞ I am not an individual; I represent the whole nation. I am a descendant of rishis and Aryans and the immortal child of Mother India or God. Every good or bad act of mine impacts the whole country, the whole nation.
- ☞ I am first an Indian, and then a Hindu, Muslim, Sikh, Christian, etc. My race/caste is man; my religion is humanity; and working in national interest is the aim of my life.
- ☞ Except the views, ideology and principles outlined in this paper, we do not have any other secret agenda, nor do we have any communal manifesto.

SLOGANS OF THE ORGANISATION

1. **satta badli bar-bar vyavastha badlenge is bar.**
(Power changed many a time, we'll change the system this time)
2. **swadeshi apnayenge, swavalambi bharat banayenge.**
(We'll adopt swadeshi and make India self-reliant)
3. **go hatya band karayenge, bharat samriddh banayenge.**
(We'll stop cow-slaughter & make India prosperous)
4. **yuva-shakti jagayenge, bharat ka bhavishya banayenge.**
(We'll wake up youth power & build up the future of India)
5. **yadi na jage ham is bar, hani hogi beshumar.**
(If we don't wake up this time, the loss shall be immense)
6. **bhroona hatya band karayenge, nari samman badhayenge.**
(We'll stop female foeticide & enhance women's respect)
7. **gaon-gaon mein jayenge, sabko yoga sikhayenge.**
(We'll go to each village & teach yoga to all)
8. **jan-jan ko yoga sikhayenge, bharat ko swasth banayenge.**
(We'll teach everybody yoga & make India healthy)
9. **yoga ki alakh jagayenge, nirvyasani bharat banayenge.**
(We'll give the chorion call of yoga & make India addiction-free)
10. **sabka ek vichar saman, mera bharat bane mahan.**
(All should think alike that my Bharat becomes great)
11. **vande mataram – bharat mata ki jai.**
(I bow to mother – victory to mother India)
12. **Words to be used for salutation and greeting in the organization – om.**



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OUR ORGANISATIONS

1. Youth Organisation, 2. Teacher Organisation, 3. Medical Organisation, 4. Finance Professional Organisation, 5. Judicial Organisation of Lawyers and Former Judges, 6. Ex-Servicemen Organisation, 7. Farmers Organisation, 8. Industrial & Commercial Organisation, 9. Employees Organisation, 10. Officers Organisation, 11. Labour Organisation, 12. Science & Technology Organisation, 13. Arts & Culture Organisation, 14. Media Organisation, 15. Senior Citizens Organisation.

Note :

1. For more information about the current programmes, policies, aims and objectives & Bharat Svabhimani Andolan, you must watch **YOGA & AYURVEDA PROGRAMME** daily from 5 to 8 a.m. and from 8 to 9:30 p.m. on **ASTHA T.V. Channel**.
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